

# FOXPOCK & DISTRICT GARDEN CLUB

## **Photographic Competition**

## **CLOSING DATE 28th NOVEMBER 2017**

#### **Groups:**

- A First Time Entrants
- **B Prize winners in previous years (all groups)**
- C All others

### **Rules of Competition**

- 1 All photos must be taken **personally by a member** and should be 10cm X 15cm (4"x6") portrait or landscape and should submitted in JPEG format AND in printed form.
- 2 **Printed photos** Title of photo and place/garden where it was taken and what group you are entering are to be carefully written on the back of the photo. (NO name)
- 3 **Digital photos** sent by email to **photo.comp.fgc@gmail.com**. Please put your name in the <u>subject matter</u> of the email. The <u>body text</u> of the email should state how many photos are attached and the title and location of each photo submitted. The <u>file name</u> of each photo should include the place/garden where it was taken. Please do not send photos in pdf format.
- 4 Each member can submit up to 5 photos.
- 5 Please note that while a prize winner from 2016/2017 photo Competition may enter Group B, he/she will not be awarded a prize in two consecutive years.
- 6 Put your printed photos in an envelope with **your name and group on the outside of the envelope.**
- 7 Closing date for entries 28th November 2017
- 8 Photographs will be on view at the February and March meetings for members to vote on Members' Choice. Voting will take place at the March meeting.
- 9 Results of the competition will be announced on 24th April 2018
- 10 Notelets may be printed from any photographic entry chosen by the executive committee.

**Prizes**: There will be a prize for the winner of each group plus a Members' Choice!

We are unable to return photographs

Photos submitted as entries may be selected to feature in club publicity material, put on the club's website and apps, the club photographic exhibitions and the club notelets and calendar. The owners of selected photos agree to their use in this manner.